



**KENDAL BOWMEN ARCHERY CLUB**  
**INVITE YOU TO THEIR 47<sup>th</sup> ANNUAL**  
**OPEN INVITATION SHOOT**  
**POSTAL**

**DUE TO THE LOSS OF VENUE FOR OUR ALBION WE HAVE DECIDED TO**  
**MAKE OUR 47<sup>TH</sup> SHOOT A POSTAL.**

**SENIORS. LONG NATIONAL, JUNIORS. SHORT NATIONAL**

**(IF YOU DO NOT USUALLY SHOOT THESE DISTANCES, THEN WHY NOT**  
**GIVE THEM A GO!)**

**CLOSING DATE, 15<sup>TH</sup> OCTOBER.**

**INDIVIDUAL AWARDS, TEAM AWARD, FOR FOUR ARCHERS (MEDALS)**

**ENTRY FEE: SENIORS/JUNIORS £2. PLEASE MAKE CHEQUES TO KENDAL BOWMEN**

**PLEASE USE PAPER SCORE SHEETS, THEN POST OR EMAIL, SIGNED BY A CLUB**  
**OFFICIAL (CUMBRIAN ARCHERS, THESE WILL BE CHECKED FOR COUNTY RECORDS)**

NAME	
CLUB	
ROUND	
AGE/JUNIOR	
GNAS No	
SIGNED	

**ENTRIES TO, CRAIG BENSON, 81 HIGH GARTH, KENDAL, CUNBRIA, LA9 5NT,**  
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