

CUMBRIA COUNTY ARCHERY ASSOCIATION

Invite your Club to send entries to the
Twelfth Indoor Combined WA18m +WA25m Competition
WORLD RECORD STATUS
To be held at Penrith Leisure Centre Penrith Cumbria
On Sunday 25th November 2018

Sighters at 09.45am Entry fees Seniors £22 Juniors £20

Judge in Charge T Tideswell Lady Paramount tba GNAS Number will be asked for.
Target faces 3 spot for recurve & compounds only. Dress regulations as per GNAS rules of shooting
This record status shoot will be liable for drug testing and competitors approached to give samples must comply; if they refuse, that refusal will be treated as a positive result. Written parental consent must be provided for JUNIORS.

Archers with a Physical Impairment are most welcome but please inform the organiser if using a wheelchair or stool whether you need to stay on the shooting line or not as this is a limited number event

Shooting will be to GNAS rules

Target list will be published on the day

Please note that the Judges word is final and no intimidation or threats of any kind will be tolerated

Directions. North or South M6 leave at junction 40 for Penrith. Take the A66 east for 1 mile at Kemplay Roundabout turn left on A6 for Penrith at first set of traffic lights turn left onto Southend rd enter Leisure Centre in front of you. If carpark is full use the school parking next door.

DONT FORGET TO GET A PARKING TICKET IT'S FREE BUT IF YOU DONT £60 FINE

PLEASE NOTE PHOTOGRAPHY HAS TO BE AUTHORISED BY THE TOURNAMENT ORGANISER, RECEIPT OF YOUR ENTRY GIVES YOUR PERMISSION.

PLEASE NOTE PLACES ARE LIMITED AT THIS SHOOT SO DON'T BE DISAPPOINTED BOOK SOON FIRST COME BASIS

Combined WA25M+ WA18M

Name..... Club.....

Address.....
.....

Membership no..... Male – Female Age if Junior.....

Bow Type RECURVE COMPOUND LONGBOW BAREBOW

Wheelchair – Stool Stay on Shooting line YES or NO

ENTRIES TO C Battersby Aysgarth Eamontbridge Penrith Cumbria CA102BH Tel 01768 866670
email aysgartharcher@gmail.com CLOSING DATE FOR ENTRIES 12.11.18
Cheques payable to Cumbria County Archery Association

CONTACT TEL NO _____

PARENT/GUARDIAN'S SIGN _____